

Thank you for inquiring about an SSBBank Personal Loan.  
We appreciate the opportunity to assist you with your financial needs.  
If you would like to speak to one of our Loan Officers,  
please call 517-851-7733.

**This application is intended for personal loans only.**

If you are interested in mortgage pre-approval, refinance, home purchase, home improvement, or mortgage related products, please contact directly to one of our lenders at our Stockbridge office at 517-851-7733.

Please note: SSBBank does not currently make mobile home loans.

We look forward to working with you.

**Return Completed Application:**

**In Person:**

122 W Main St, Stockbridge  
233 N Main St, Gregory  
1401 S Main St, Eaton Rapids

**By Fax:**

517-851-8719

**By Mail:**

SSBBank  
Attention: Loan Dept  
P.O. Box 427  
Stockbridge, MI 49285

# SSBBank CREDIT APPLICATION (CLOSED END, UNSECURED/SECURED CREDIT) OR (OPEN END, UNSECURED CREDIT)

AMOUNT \$ \_\_\_\_\_ TERM \_\_\_\_\_ DATE \_\_\_\_\_

PURPOSE OF LOAN \_\_\_\_\_

- APPLICANT'S CLASSIFICATION**  If you are applying for individual credit in your own name and relying on your own income or assets and not the income or assets of another person for repayment of the credit, complete only Section A. If the credit is to be secured, also complete the first part of Section B. an then complete Section C.
- If you are applying for joint credit (or for an account that you and another person will use) with another person, complete all Sections except C. If the credit is to be secured, then complete Section C.

**A. SECTION A.: INFORMATION REGARDING APPLICANTS**

APPLICANT'S NAME		SOCIAL SECURITY #		DATE OF BIRTH	
HOME PHONE #	CELL PHONE #	DRIVERS LICENSE #		HOW LONG HAVE YOU LIVED IN THIS AREA	
PRESENT ADDRESS		CITY	STATE	ZIP	HOW LONG AT THIS ADDRESS
PRESENT EMPLOYER		POSITION/TYPE OF WORK		HOW LONG AT THIS JOB	
EMPLOYER'S ADDRESS		EMPLOYER'S PHONE #		MONTHLY GROSS INCOME \$	
Alimony, child support, or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation. Alimony, child support separate maintenance received under: <input type="checkbox"/> Court Order <input type="checkbox"/> Written Agreement <input type="checkbox"/> Oral Understanding					
OTHER MONTHLY INCOME \$	SOURCE OF OTHER INCOME			TOTAL MONTHLY INCOME \$	

**COMPLETE THIS SECTION IF APPLYING FOR JOINT CREDIT**

NAME OF JOINT APPLICANT		SOCIAL SECURITY #		DATE OF BIRTH	
HOME PHONE #	CELL PHONE #	DRIVERS LICENSE #		HOW LONG HAVE YOU LIVED IN THIS AREA	
PRESENT ADDRESS		CITY	STATE	ZIP	HOW LONG AT THIS ADDRESS
PRESENT EMPLOYER		POSITION/TYPE OF WORK		HOW LONG AT THIS JOB	
EMPLOYER'S ADDRESS		EMPLOYER'S PHONE #		MONTHLY GROSS INCOME \$	
Alimony, child support, or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation. Alimony, child support separate maintenance received under: <input type="checkbox"/> Court Order <input type="checkbox"/> Written Agreement <input type="checkbox"/> Oral Understanding					
OTHER MONTHLY INCOME \$	SOURCE OF OTHER INCOME			TOTAL MONTHLY INCOME \$	

**ALL APPLICANTS COMPLETE THIS SECTION**

LIST ALL OUTSTANDING DEBTS, INCLUDE CHARGE ACCOUNTS, INSTALLMENT CONTRACTS, CREDIT CARDS, RENT, MORTGAGE LOANS AND OTHER OBLIGATIONS					
CREDITORS NAME & ADDRESS		PRESENT BALANCE	MO. PAYMENT/RENT	ARE YOU PRESENTLY A COSIGNER OR GUARANTOR? _____	
RESIDENCE <input type="checkbox"/> RENTING <input type="checkbox"/> BUYING <input type="checkbox"/> OWN <input type="checkbox"/>		\$	\$	ARE YOU PRESENTLY INVOLVED IN ANY LAWSUITS? _____	
				HAVE YOU EVERY FILED BANKRUPTCY? _____ IF SO WHEN? _____	
				CHILD SUPPORT/ALIMONY/SEPARATE MAINTENANCE YOU PAY PER WEEK \$ _____	
				LIST NAME/ADDRESS/RELATIONSHIP OF NEAREST RELATIVE IN BOX BELOW	
(USE ADDITIONAL SHEET(S) IF NEEDED) <b>TOTALS</b>		\$	\$		

**B. SECTION B.: MARITAL STATUS (Do not complete if this is an application for individual unsecured credit.)**

APPLICANT:  MARRIED  SEPARATED  UNMARRIED (including single, divorced, and widowed)

OTHER PARTY:  MARRIED  SEPARATED  UNMARRIED (including single, divorced, and widowed)

**C. SECTION C.: SECURED CREDIT (Complete only if credit is to be secured.)**

SIMPLY DESCRIBE THE PROPERTY TO BE GIVEN AS SECURITY:	LIST NAMES OF ALL CO-OWNERS OF THE PROPERTY
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Everything that I have stated in this application is correct to the best of my knowledge. I understand that you will retain this application whether or not it is approved. You are authorized to check my credit and employment history and to answer questions about your credit experience with me.

APPLICANT'S SIGNATURE	DATE	JOINT APPLICANT'S SIGNATURE (WHERE APPLICABLE)	DATE
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